

SAVITRIBAI PHULE NATIONAL INSTITUTE OF WOMEN AND CHILD DEVELOPMENT 5, Siri Institutional Area, Hauz Khas, New Delhi - 110016

PROFORMA FOR APPLICATION FOR ADVANCE FROM PROVIDENT FUNDS Application for Advance from ______

		(Here enter the name of Fund)		
1. ·	Name of the Subscriber	:		
2.	Accounts Number	:		
3.	Designation	•		
4.	Pay	· i		
5.	Balance at credit of the subscriber on the date of application as below:			
	Closing Balance as per Statement of the year		Rs	
	ii) Credit from Account of monthly sub	· ·	Rs	
	iii) Refunds		Rs	
	iv) Withdrawal during the p		Rs	
	v) Net Balance as credit		Rs	
6.	Amount of advance/Outstanding advances			
	Amount of advance tak date of sanction	en and	Balance outstanding as on date	
	1			
	2			
	3.			
7.	Amount of advance require	d	Rs	
8.	(a) Purpose for which the advance is required.			
	(b) Rules under which the request is covered.			
	(c) If advance is sought for House Building etc. following information may be given:			
	(i) Location and meas	surement of the plot:		
	(ii) Whether plot is fre	e hold or on leave :		
	(iii) Plant for construct	ion :		

		(iv)	If the flat or plot being purchased is from a H.B. Society, the name of the Society, the location and measurement etc:	
		(v)	Cost of construction:	
		(vi)	If the purchase of flat is from DDA or any Housing Board etc. the location dimension etc. may be given:	
			dvance is required for education of dren, following details may be given:	
		(1)	Name of the Son / Daughter :	
		(II)	Class and institution / college where studying:	
		(iii)	Whether a day scholar or a hostler.	
	(e)		dvance is required for treatment of ailing ily members, following details may be given:	
		(i)	Name of the patient and relationship	
		(ii)	Name of the Hospital / Dispensary / Doctor where the patient is under going treatment	
		(iii)	Whether outdoor / indoor patient	
		(iv)	Whether reimbursement available or not :	
Э.	Amount of the consolidate advance (items 6 & 7) and number of monthly instalments in which the consolidated advance is proposed to be repaid. (Rs		mber of monthly instalments in which the dated advance is proposed to be repaidin	
10.	Full particulars of the pecuniary circumstances of the subscriber, justifying the application for the advance.			
and		•	that particulars given above are correct and nd that nothing has been concealed by me.	complete to the best of my knowledge
				Signature of Applicant
			J	Name
				Designation
,				Section/Division
Dat	ed:	•••••		NOOHI NO